

## MEETING NOTICE

(AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.)

### **WATER COMMISSIONERS, FIRE DISTRICT NO.2**

Regular Monthly Meeting is held every second  
Thursday of the Month unless otherwise posted.

#### **DATE OF MEETING:**

**March 3, 2016**

**TIME: 5:15 P.M.**

PLACE: S.H.F.D. No.2  
ROOM: Meeting Room/Superintendents office  
FLOOR: Main floor

#### **DATE OF NOTICE:**

**March 1, 2016**

K. Bedard, Clerk,  
CLERK OF BOARD/OR BOARD MEMBER

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### **AGENDA**

	<u>Action</u>	<u>Information</u>
• Minutes of February 11, 2016	X	
• Warrants, Balances, Charts and Overdue Bills	X	
• 144 Pearl Street		X
• CUSI On-Line Payments		X
• Trucks		X
• USDA Loans		X
• Chapel Hill Pump Station		X
• Policies and Procedures		X
• Annual Report		X
• Preliminary Budget Discussion		X
• Other Business		X
• Next Meeting Date		X
• Adjourn		

#### **Posting Locations:**

Outside Bulletin Board: South Hadley Fire District No.2, Headquarters  
South Hadley Town Hall  
Granby Town Hall  
[www.shdistrict2.org](http://www.shdistrict2.org)  
[www.southhadley.org](http://www.southhadley.org)